
Guidelines for reviewers of
Jews: Go Long!

Orthodox rabbis are asked to consider the following while reviewing this manuscript.

1. ***Shmiras HaLashon*:**

This is my singular *mitzvah*. It is important me not only to avoid *lashon hara* and *avak lashon hara* but also any lowly talk of any kind. Something doesn't even have to be *avak lashon hara* to be lowly.

2. **Permissibility for Noahides:**

Since the Torah is the heritage of only the Jewish people I must not include anything here that would constitute theft, both for my sake and for the sake of my audience, which should include anyone.

3. **Required reading and multimedia:**

Please do the required reading and multimedia chapter-by-chapter and not only at the end.

4. **It must be Orthodox:**

You're the rabbis; you've studied this; you'll know if anything at all conflicts with Orthodox Judaism. Please tell me.

5. **Build it up and shoot holes in it:**

I want you to do both. Once you've done all of the book and the required reading and multimedia I hope you'll ask for more. I want you to start with skepticism. All along the way, I urge you to ask "How can I prove this right?" and "How can I prove this wrong?" Both efforts—building it up and shooting holes in it—are a win-win for you and I.

6. **Joy:**

Please have joy that the information is being published, because it shows what G-d is doing in the world. Please trust in HaShem with your whole heart when you feel afraid about what you learn—He got you this far and He isn't going to give up on you! Despite all of the bad news items in *Jews: Go Long!*, there are many powerful good news items as well.

7. **Humor:**

Is it appropriate, considering the subject matter of JGL, for there to be any jokes at all? When I first released v1.0, I was leaning towards "no." Now I think I've presented a tiny handful of jokes in a way that won't tend to undermine resolve of the reader.

8. **Thank you!**

Please accept my sincere thanks for your time on this.

—John